

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

IN THE MATTER OF: *
MIDDLESEX COUNTY SOLID WASTE * TRANSCRIPT
MANAGEMENT PUBLIC HEARING * OF
X-----X PROCEEDINGS

MIDDLESEX COUNTY SOLID WASTE MANAGEMENT
13-15 KENNEDY BOULEVARD
EAST BRUNSWICK, NEW JERSEY
Wednesday, June 30, 2021
Held remotely via Microsoft Teams

SCHULMAN, WIEGMANN & ASSOCIATES
Certified Court Reporters
216 Stelton Road, Suite C-1
Piscataway, New Jersey 08854
(732) 752-7800 Fax: (732) 752-7166

1 B E F O R E :

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MIDDLESEX COUNTY SOLID WASTE MANAGEMENT

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CAROLE TOLMACHEWICH, Principal Planner

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MICHAEL KOSTY

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MIGDALIA VELEZ

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MICHAEL WILLIAMS, County Counsel

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JAMES NOLAN, 2G Waterworks

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ANTHONY HOFMANN, C.C.R.

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LICENSE NO. XIO1854

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I N D E X

PAGE

Opening Statement

By: Carole Tolmachewich

4

E X H I B I T S

NUMBER

DESCRIPTION

PAGE

(No exhibits were marked.)

1 (The time is now approximately 12:00
2 p.m.)

3 MS. TOLMACHEWICH: I would like to
4 call this hearing to order. I am Carol
5 Tolmachevich, principal planner of the Middlesex
6 County Division of Solid Waste Management. I will
7 be presiding over this hearing.

8 Notice of this public hearing pursuant
9 to the Open Public Meetings Act N.J.S.A. Section
10 10:4-10 has been complied with and shall be entered
11 into the transcript of this hearing. The public
12 hearing is called by order of the Board of County
13 Commissioners of the County of Middlesex as directed
14 by New Jersey Laws 1975, Chapter 326.

15 Official public notice of this hearing
16 was published in the Home News Tribune, East
17 Brunswick, New Jersey on Wednesday, June 9 and
18 Wednesday, June 16, 2021. Copies of the Affidavit
19 of Publication are on file in the office of the
20 County Division of Solid Waste Management. The
21 proposed plan amendment has been sent to each
22 municipality in the county and has been posted
23 online at WWW.MiddlesexCountyNJ.gov/recycle.
24 Resolution number 21-755R authorizing this public
25 hearing was approved by the Board of County

1 Commissioners at their meeting of June 3, 2021.

2 The purpose of this hearing is to hear
3 persons interested in or who would be affected by
4 the adoption of the proposed plan amendment to the
5 Middlesex County Solid Waste Management Plan. An
6 official transcript of this hearing will be made
7 available to each member of the Board of County
8 Commissioners.

9 This is not a decision-making hearing,
10 nor is it a hearing where points will be debated.
11 This hearing is solely for the purpose of hearing
12 comments on the proposed plan amendment.

13 Those of you who would like to make a
14 statement should indicate in the chat box if you're
15 using the Microsoft Teams program. If you're
16 calling on your phone, you will be asked if you wish
17 to speak. Each speaker will be given five minutes
18 to present their comments.

19 There are two hearings for this
20 application. One at 12:00 noon and one at 6:30 p.m.
21 This is the 12:00 noon hearing. Comments in writing
22 will be included in the record of public hearing and
23 the record will be held open for written comments
24 until 4:00 p.m. on Wednesday, July 7, 2021.

25 The proposed plan amendment is as

1 follows: Plan amendment 2020-2. Include in the
2 Middlesex County Solid Waste Management Plan as a
3 Class B recycling facility, 2G Waterworks, L.L.C.
4 located at Block 6017.11, Lot 9 with a street
5 address of 601 Water Works Road, Old Bridge. The
6 facility will accept up to 3,000 tons per week with
7 a daily maximum of a 1,000 tons of concrete,
8 asphalt, asphalt millings, brick and block. The
9 facility intends to crush and grade concrete,
10 asphalt, brick and block. The hours of operation
11 are Monday through Saturday 6:00 a.m. to 6:00 p.m.

12 I will now open the public hearing.
13 I'm looking in the chat box and I do not see anyone
14 who has indicated that they wish to speak. So I am
15 now going to open it up to anyone who is on the
16 phone. If you wish to speak, please state your name
17 and your address.

18 Okay, hearing none and if there are no
19 further comments, we will now close the hearing.
20 Thank you for attending. Again, we will reopen the
21 public hearing at 6:30 p.m.

22 Thank you.

23

24 (Whereupon, the proceedings were
25 concluded at 12:10 p.m.)

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18 ANTHONY HOFMANN, C.C.R.

19 LICENSE NO. XIO1854

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14 anybody wishing to speak that's indicated so in the
15 chat box. So for anyone who is calling in, I'm
16 going to open it up if you wish to make a statement,
17 just state your name and address.

18 Okay, hearing no one wishing to make a
19 comment, if there are no further comments, we will
20 close the hearing and I want to thank you all for
21 attending.

22 I am now stopping the recording.

23


24 (Whereupon, the proceedings were
25 concluded at 6:35 p.m.)

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C E R T I F I C A T E

I, ANTHONY HOFMANN, a Certified Court Reporter and Notary Public of the State of New Jersey, certify that the foregoing is a true and accurate transcript of the stenographic notes of the deposition of said witness who was first duly sworn by me, on the date and place hereinbefore set forth.

I FURTHER CERTIFY that I am neither attorney, nor counsel for, nor related to or employed by, any of the parties to the action in which this deposition was taken, and further that I am not a relative or employee of any attorney or counsel in this case, nor am I financially interested in this case.



ANTHONY HOFMANN, C.C.R.
LICENSE NO. XIO1854