



# Middlesex County

Administration Building  
75 Bayard Street  
New Brunswick, NJ 08901

## Meeting Agenda Board of Chosen Freeholders

---

Thursday, May 17, 2018

7:00 PM

Freeholders' Meeting Room

---

### Regular Meeting

#### **CALL TO ORDER**

#### **MOMENT OF SILENCE**

#### **SALUTE TO THE FLAG**

#### **OPEN PUBLIC MEETINGS ACT STATEMENT**

Clerk: The notice of this meeting, pursuant to the "Open Public Meetings Act", NJSA 10:4-10 has been complied with and shall be entered into the minutes of this meeting.

#### **ROLL CALL**

#### **RECOGNITIONS**

Recognizing Kevin J. Hoagland As He Was Inducted Into The New Jersey Hall Of Fame On May 6, 2018  
Director Rios will present

Recognizing Len Roseman On His Retirement  
Director Rios will present

Recognizing Michael Negron From The Middlesex County Office Of Parks And Recreation  
Freeholder Kenny will present

Recognizing The Schools Who Participated In The MCFOODS Food Drive  
Freeholder Tomaro will present to school representatives along with Jennifer Apostol,  
MCFOODS Coordinator

Recognizing The Honorees Of The Middlesex County 200 Club

Recognizing The Honorees Of The Knights Of Columbus, New Brunswick Council No. 257  
2018 Community Awards Night

Recognizing the Winners of PSA "Don't Drive Dangerously" Contest

Recognizing The First Recipients Of The Middlesex County Clerk's Gold Star Parent ID Card, Barbara and Trent Rhoads, Parents of SPC Ryan Rhoads of South Plainfield In Honor of Their Son's Service At The KIA Flag Raising On Saturday, May 19, 2018

Recognizing John Hartnett As He Attains Eagle Scout Status

Recognizing Andrew Weaver As He Attain Eagle Scout Status

Recognizing Shankar Saikia As He Attains Eagle Scout Status

Recognizing the Benevolent And Protective Order Of Elks On Their 150th Anniversary

Motion to adopt the above Recognitions  
Roll call

## PRESENTATIONS

## CORRESPONDENCE

Clerk: Each Freeholder has been provided with a list of correspondence received by the Clerk's Office since our last meeting. This correspondence will be kept on file in the Office of the Clerk of the Board for reference.

Motion to accept the Correspondence  
Voice vote

## MINUTES APPROVAL

Board of Chosen Freeholders - Regular Meeting - May 3, 2018 7:00 PM  
Motion to approve the above minutes

Second the motion

Roll call

## ORDINANCES

### Introduction & First Reading

Director: The Clerk will read Ordinance No. 442 by title only

- 442** Bond Ordinance 442 Loan Ordinance Of The County Of Middlesex, State Of New Jersey Approving And Authorizing The Entering Into, Execution And Delivery Of A Loan And Security Agreement With The Middlesex County Improvement Authority For The Undertaking Of Various 2018 Capital Improvements And The Acquisition And Installation, As Applicable, Of Various Equipment With An Estimated Cost Of \$6,250,000, The Cost Of Such Improvements And Equipment To Be Financed Through The County-Guaranteed Capital Equipment And Improvement Revenue Bonds, Series 2018 Of The Middlesex County Improvement Authority, And Authorizing A Public Hearing To Be Held Thursday, June 21, 2018 And Authorizing Publication Thereof

Motion to adopt Ordinance No. 442 by title only

Second the motion

Roll call

Director: The Clerk will read Ordinance No. 18-001 by title only

- 18-001** Guaranty Ordinance 2018-001 Guaranty Ordinance Securing The Middlesex County Improvement Authority's County-Guaranteed Capital Equipment And Improvement Revenue Bonds, Series 2018, In An Aggregate Principal Amount Not To Exceed \$10,000,000

Motion to adopt Ordinance No. 18-001 by title only

Second the motion

Roll call

**Public Hearing & Final Adoption**

Clerk: Notice of this public hearing was published in the Home News Tribune on May 5, 2018. This public hearing was authorized at a meeting of the Board of Chosen Freeholders held on May 3, 2018.

Director: The Clerk will read Ordinance No. 438 by title only

- 438** County Of Middlesex Bond Ordinance Number 438 Bond Ordinance Providing For The Acquisition Of Various Equipment And Furniture, And The Undertaking Of Various 2018-19 Capital Improvements, At And For Facilities Of Middlesex County College, Located Within The County Of Middlesex, State Of New Jersey; Appropriating \$2,000,000 Therefor And Authorizing The Issuance Of \$2,000,000 Bonds Or Notes Of The County For Financing Such Appropriation, And Authorizing The Public Hearing To Be Held On Thursday, May 17, 2018 At 7:00 P.M. And Publication Thereof

Director: Declare the public hearing open

Motion to close the public hearing

Motion to adopt Ordinance No. 438 on final reading

Roll call

Clerk: Notice of this public hearing was published in the Home News Tribune on May 5, 2018. This public hearing was authorized at a meeting of the Board of Chosen Freeholders held on May 3, 2018.

Director: The Clerk will read Ordinance No. 439 by title only

- 439** County Of Middlesex Bond Ordinance Number 439 Bond Ordinance Providing For 2018-19 General Capital Improvements For The Middlesex County Vocational And Technical High Schools, Located Within The County Of Middlesex, State Of New Jersey; Appropriating \$3,100,000 Therefor And Authorizing The Issuance Of \$3,100,000 Bonds Or Notes Of The County Of Middlesex, State Of New Jersey, For Financing Such Appropriation, And Authorizing A Public Hearing To Be Held Thursday, May 17, 2018 At 7:00 P.M. And Authorizing Publication Thereof

Director: Declare the public hearing open

Motion to close the public hearing

Motion to adopt Ordinance No. 439 on final reading

Roll call

Clerk: Notice of this public hearing was published in the Home News Tribune on May 5, 2018. This public hearing was authorized at a meeting of the Board of Chosen Freeholders held on May 3, 2018.

Director: The Clerk will read Ordinance No. 440 by title only

**440** County Of Middlesex Bond Ordinance Number 440 Bond Ordinance Providing For The Undertaking Of 2018-19 Capital Improvements At And For Certain Facilities Of Middlesex County College, Located Within The County Of Middlesex, State Of New Jersey; Appropriating \$3,700,000 Therefor And Authorizing The Issuance Of \$3,700,000 Bonds Or Notes Of The County Of Middlesex, State Of New Jersey, For Financing Such Appropriation, The Principal Of And Interest On The Aggregate Principal Amount Of Which Will Be Entitled To State Aid, Pursuant To Chapter 12 Of The Laws Of New Jersey Of 1971, And Authorizing The Public Hearing To Be Held On Thursday, May 17, 2018 At 7:00 P.M. And Publication Thereof

Director: Declare the public hearing open

Motion to close the public hearing

Motion to adopt Ordinance No. 440 on final reading

Roll call

Clerk: Notice of this public hearing was published in the Home News Tribune on May 5, 2018. This public hearing was authorized at a meeting of the Board of Chosen Freeholders held on May 3, 2018.

Director: The Clerk will read Ordinance No. 441 by title only

**441** County Of Middlesex Bond Ordinance Number 441 Bond Ordinance Providing For Various 2018 Capital Improvements And Equipment Acquisitions, By And In The County Of Middlesex, State Of New Jersey; Appropriating \$35,000,000 Therefor And Authorizing \$16,625,000 Bonds Or Notes Of The County To Finance Part Of The Costs Thereof, And Authorizing The Public Hearing To Be Held On Thursday, May 17, 2018 At 7:00 P.M. And Publication Thereof

Director: Declare the public hearing open

Motion to close the public hearing

Motion to adopt Ordinance No. 441 on final reading

Roll call

**REPORTS OF FREEHOLDERS**

- Freeholder Kenneth Armwood
- Freeholder Charles Kenny
- Freeholder Leslie Koppel
- Freeholder Shanti Narra
- Freeholder Deputy Director Charles E. Tomaro
- Freeholder Blanquita B. Valenti
- Freeholder Director Ronald G. Rios

**RESOLUTIONS TO BE ADDED**

**RESOLUTIONS TO BE AMENDED**

**RESOLUTIONS TO BE HELD**

**RESOLUTIONS TO BE VOIDED****OPEN THE PUBLIC DISCUSSION ON RESOLUTIONS LISTED ON THIS AGENDA ONLY**

Motion to close the public portion  
Voice vote

**ITEMS TO BE REMOVED FROM CONSENT AGENDA & VOTED SEPARATELY****CONSENT AGENDA****BOARD OF CHOSEN FREEHOLDERS**

Freeholder Director Ronald G. Rios - Ex-Officio Chair of All Committees

**ADMINISTRATION**

Freeholder Chairperson - Charles E. Tomaro  
John A. Pulomena

**Office of Human Resources**

Dennis Cerami

**18-661-R** Authorize Changes In Human Resources Report, As Per List Dated May 17, 2018  
Sponsor: Freeholder Deputy Director Charles E. Tomaro

**Office of Marketing**

Shannon Tambini

**18-662-R** Award Contracts To Various Vendors In The Total Amount Of \$6,675.00 For The Furnishing And Delivering Of Special Promotional Items As Required By The Middlesex County Department Administration, Office Of Marketing (Bid No. B-18-077; Prepared April, 2018)  
Sponsor: Freeholder Deputy Director Charles E. Tomaro

**Election Board**

James Vokral

**18-663-R** Accept The Proposal Of Princeton Van Service In The Total Amount Of \$346,050.00 For A Period Of Three (3) Years For The Cartage And Scanning Of Voting Machines And The Cartage Of Poll Books And Related Election Materials As Required By The Middlesex County Board Of Elections (Proposal P-1858)  
Sponsor: Freeholder Deputy Director Charles E. Tomaro

**18-664-R** Accept The Proposal Of Reliance Graphics In The Total Amount Of \$64,000.00 For A (3) Three-Year Period For The Furnishing And Delivery Of Printed Poll Books And Voter Registration Reports As Required By The Middlesex County Board Of Elections For Primary And General Elections And Reject Proposal Of Premier Printing Solutions For Not Having The Required Experience As Requested In The Specifications (Proposal P-1818-R)  
Sponsor: Freeholder Deputy Director Charles E. Tomaro

- 18-665-R** Accept The Proposal Of 1-2-3 Quick Print Center, Inc., In The Total Amount Of \$54,500.00 For A Period Of Three (3) Years For The Furnishing And Delivery Of Authority To Vote Slips For The Primary And General Elections As Required By The Middlesex County Board Of Elections (Proposal P-1821)  
Sponsor: Freeholder Deputy Director Charles E. Tomaro

### **DEPARTMENT OF FINANCE**

Freeholder Chairperson - Leslie Koppel  
Joe Pruiti

#### **Office of Financial Administration**

Joe Pruiti

- 18-666-R** Authorize Treasurer To Pay All Properly Audited Bills And Properly Audited Payrolls And Authorize Line Item And Sub-Line Item Transfers  
Sponsor: Freeholder Leslie Koppel

- 18-667-R** Authorize Payment To Brookdale Community College In The Amount Of \$2,613.30, Mercer County Community College In The Amount Of \$13,152.96, Raritan Valley Community College In The Amount Of \$2,739.92 And Union County College In The Amount Of \$31,089.35 For County Residents Attending Out Of County Colleges  
Sponsor: Freeholder Leslie Koppel

- 18-668-R** Resolution Determining The Form And Other Details Of The Offering Of \$8,800,000 General Obligation Bonds, Series 2018 Of The County Of Middlesex, State Of New Jersey, Consisting Of \$3,100,000 County Vocational-Technical Schools Bonds, Series 2018 (New Jersey School Bond Reserve Act, 1980 N.J. Laws C. 72, As Amended), \$2,000,000 County College Bonds, Series 2018 And \$3,700,000 County College Bonds, Series 2018 (County College Bond Act, 1971 N.J. Laws C. 12, As Amended) And Providing For The Sale Of Such Bonds, And Determining Certain Matters With Respect Thereto  
Sponsor: Freeholder Leslie Koppel

#### **Office of Purchasing**

Ann Hartwick

- 18-669-R** Authorize The Purchase Of Various Clothing Items From Metuchen Center Inc., dba Garden State Apparel In An Amount Not To Exceed \$25,000.00 As Required By The County Of Middlesex In Accordance With CO-OP Contract ESCNJ 17/18-31, Athletic Equipment and Supplies, Which Expires May 8, 2020  
Sponsor: Freeholder Leslie Koppel

### **DEPARTMENT OF INFRASTRUCTURE MANAGEMENT**

Freeholder Chairperson - Charles Kenny  
Khalid Anjum

- 18-729-R** Authorize Replacement Of The Roof At The Middlesex County Office Of Parks And Recreation Administration Building As Required By The Middlesex County Department Of Infrastructure Management, Office Of Facilities Management In The Estimated Amount Of \$50,000.00 From Roof Management, Inc. In Accordance With Bergen County Co-Op Bid #17-50.1 Titled: " Roof Repair, Replacement And Maintenance", Which Expires December 5, 2018  
Sponsor: Freeholder Charles Kenny

**Office of Engineering**

Richard Wallner

- 18-670-R** Authorize Execution Of Agreement With The Board Of Fire Commissioners, South Brunswick Fire District #2 For Emergency Pre-emption For The Intersection Of CR 522 And Georges Road, Township of South Brunswick (SBR016)  
Sponsor: Freeholder Charles Kenny
- 18-671-R** Authorize Execution Of Agreement With The Borough Of Metuchen For The Installation Of Community Way Finding Signs Along County Roads Throughout The Borough Of Metuchen, County Of Middlesex, State Of New Jersey  
Sponsor: Freeholder Charles Kenny
- 18-672-R** Authorize Execution Of Agreement With Borough Of Metuchen For The Installation Of The Shared Lane Markings Along Amboy Avenue, Borough Of Metuchen, County Of Middlesex, State Of New Jersey (MET501)  
Sponsor: Freeholder Charles Kenny
- 18-673-R** Authorize Consenting Resolution For Ordinance No. 18-02 Entitled "Establishing A Traffic Control Signal At The Intersection Of Riva Avenue And Church Lane" Adopted By The East Brunswick Township, Middlesex County, NJ On March 12, 2018(EBR029)  
Sponsor: Freeholder Charles Kenny
- 18-674-R** Authorize Filing of Property Maps Entitled "Modifications/Upgrades To Various Signals, Dey Road And Scotts Corner Road, Plainsboro Township, Southern Middlesex County, GENERAL PROPERTY PARCEL MAP, Showing Existing Right-of-Way And Parcels To Be Acquired" Revised To February 5, 2018 Along With The Individual Property Parcel Maps For The Project All Prepared By T & M Associates Of Middletown, NJ (PLA010)  
Sponsor: Freeholder Charles Kenny
- 18-675-R** Accept The Proposal Of Alaimo Group In The Amount Not To Exceed \$317,434.00 For Professional Engineering Services For Improvements To The Intersection Of Oak Tree Road, Plymouth Drive And Magnolia Road, Woodbridge (WBR019)  
Sponsor: Freeholder Charles Kenny
- 18-676-R** Accept The Proposal Of The Alaimo Group In The Amount Not To Exceed \$259,954.00 For Professional Engineering Services For The Replacement Of Culvert 1-C-36 Chain O'Hills Road, Woodbridge(121C036)  
Sponsor: Freeholder Charles Kenny
- 18-677-R** Authorize Filing Of General Property Parcel Map Entitled "Modifications/Upgrade To The Intersection Of Cranbury Road (C.R. 535) And Evergreen Boulevard East/Veterans Way, East Brunswick Township, Middlesex County, New Jersey, GENERAL PROPERTY PARCEL MAP, Showing Existing Right-Of-Way And Parcels To Be Acquired" Revised To April 13, 2018 Along With The Individual Property Parcel Maps For The Project All Prepared By Maser Consulting, P.A. Of Red Bank, NJ (EBR034)  
Sponsor: Freeholder Charles Kenny
- 18-678-R** Accept The Proposal Of HMR Architects, P.A. In The Amount Not To Exceed \$189,734.00 For Professional Architectural And Engineering Services For The Design Of Renovations Of The Historic Van Dyke Farmhouse (SBR8057)  
Sponsor: Freeholder Charles Kenny

- 18-679-R** Authorize Filing Of General Property Parcel Map Entitled "Modifications/Upgrade To Various Traffic Signals - Phase II...Ryders Lane And Ryders Crossing, Township Of East Brunswick And Borough Of Milltown, GENERAL PROPERTY PARCEL MAP, Showing Existing Right-Of-Way And Parcels To Be Acquired" Revised To November 21, 2017 Along With The Individual Property Parcel Maps For The Project All Prepared By Najarian Associates Eatontown, NJ (EBR033)  
Sponsor: Freeholder Charles Kenny

### **Office of Public Works**

Gary Vesce

- 18-680-R** Authorize Return Of Escrow In The Amount Of \$1,308.00 For Various Road Opening Permits As Per Attached Schedule  
Sponsor: Freeholder Charles Kenny
- 18-681-R** Accept Escrow Deposits In The Total Amount Of \$54,627.66 For Various Road Opening Permits As Per Attached Schedule  
Sponsor: Freeholder Charles Kenny
- 18-682-R** Award Bid B-18-057 To Advanced Cleaning Systems, Inc. In The Total Amount Of \$15,800.00 For The Furnishing And Delivering Of (4) Four Hot Water Pressure Washers As Required By The Middlesex County Department Of Infrastructure Management, Office Of Parks And Recreation (B-18-057)  
Sponsor: Freeholder Charles Kenny

### **DEPARTMENT OF BUSINESS DEVELOPMENT & EDUCATION**

Freeholder Chairperson - Kenneth Armwood  
Kathaleen Shaw

### **Office of Arts & History**

Kathaleen Shaw

- 18-683-R** Authorize Professional Artistic Services Of Crossroads Of The American Revolution To Present A Joint Workshop On The Art Of Period Trades And Crafts For The Office Of Arts And History, Division Of Historic Sites And History Services, In The Amount Of \$1,500.00  
Sponsor: Freeholder Kenneth Armwood
- 18-684-R** Authorize Artistic And Professional Services For Three Artists And Three Organizations For Folk Arts Programs In June 2018, As Requested By The Office Of Arts & History, Division Of Arts & History Programs, In The Total Amount Of \$9,043.00 (Partially Grant Funded)  
Sponsor: Freeholder Kenneth Armwood
- 18-685-R** Authorize County Support Grant To Metuchen Borough Improvement League For An Arts Program In June 2018, As Requested By The Office Of Arts & History, Division Of Arts & History Programs, In The Total Amount Of \$2,300.00  
Sponsor: Freeholder Kenneth Armwood

### **Office of Workforce Development**

Kevin Kurdziel

- 18-686-R** Authorize Diane Seavers And Sandra Ciccone From The Office Of Workforce Development To Attend Eastern Seaboard Apprenticeship Conference (ESAC) In Mashantucket, CT From June 4, 2018 Through June 8, 2018 (Grant Funded)  
Sponsor: Freeholder Kenneth Armwood



**DEPARTMENT OF COMMUNITY SERVICES**

Freeholder Chairperson -Blanquita B. Valenti  
Gerry Mackenzie

- 18-687-R** Accept Proposal Of Gallagher Benefit Services, Inc. To Conduct Behavioral Health Insurance Claim Audit At The George J. Otlowski Sr. Center For Mental Health Care In The Amount Of \$35,000.00  
Sponsor: Freeholder Blanquita B. Valenti

**Office of the County Clerk**

Elaine Flynn

- 18-688-R** Authorize Payment In The Total Amount Of \$160,000.00 To The Postmaster Of New Brunswick, New Jersey For Bulk Mail And For Mail-In Ballots, To The Postmaster Of Kilmer Facility For the Return Of Applications And The Postmaster Of East Brunswick For The Return Of Mail- In Ballots By The Middlesex County Department Of Community Services, Office Of The County Clerk For The 2018 Elections  
Sponsor: Freeholder Blanquita B. Valenti

**Office of Human Services**

Melyssa Lewis

- 18-689-R** Authorize Execution Of Support Grant To CASA (Court Appointed Special Advocates) Of New Jersey To Offset The Costs Of Providing CASA Of Middlesex County Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$24,600.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-690-R** Approve American Dream Down Payment Assistance Loan In The Amount Of \$5,000.00 (To Be Forgiven If Property Remains Primary Residence For 5 Years) For Purchase Of 205 Danser Drive, Cranbury, NJ 08512 (ID #18-AD004-02)  
Sponsor: Freeholder Blanquita B. Valenti
- 18-691-R** Authorize Execution Of Support Grant To Anshe Emeth CDC To Offset The Costs Of Providing B-FED (Baby-Formula, Equipment & Diapers) Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$7,200.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-692-R** Authorize Execution Of Support Grant To Wellspring Center For Prevention To Offset The Costs Of Pathways Summer Transition and Project Impact Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$12,827.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-693-R** Authorize Execution Of Support Grant To Literacy New Jersey To Offset The Costs Of Providing Adult Literacy Program Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In the Amount Of \$4,375.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-694-R** Authorize Execution Of Support Grant To The Puerto Rican Action Board (PRAB) To Offset The Costs Of Providing BOAZ, Service Access Center, Youth Development and Housing Coalition Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$38,780.00  
Sponsor: Freeholder Shanti Narra

- 18-695-R** Authorize Execution of Support Grant to Camp Fire New Jersey To Offset The Costs Of Providing Safe & Sure Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$6,375.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-696-R** Authorize Execution Of Support Grant To Middlesex County Recreation Council (Kiddie Keep Well) To Offset The Costs of Providing Kiddie Keep Well Camp Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$61,800.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-697-R** Authorize Execution Of Support Grant To FISH Hospitality To Offset The Costs Of Providing FISH Hospitality Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$17,550.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-698-R** Authorize Execution Of Support Grant To Women Aware To Offset The Costs Of Providing Legal Advocacy, Domestic Violence Emergency Shelter And Housing Advocacy Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$96,278.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-699-R** Authorize Execution Of Support Grant To New Jersey Association on Corrections (NJAC) To Offset The Costs Of Providing Middlesex County Resource Center & Middlesex Reentry Project Services To Middlesex County Residents From January 1, 2018 To December 31, 2018 In The Amount Of \$29,840.00  
Sponsor: Freeholder Blanquita B. Valenti
- 18-700-R** Authorize Various Section 8 Housing Rental Assistance Payment Contracts As Set Forth On The Attached Schedules  
Sponsor: Freeholder Blanquita B. Valenti
- 18-701-R** Amend Resolutions Authorizing Section 8 Housing Rental Assistance Payment Contracts With Various Landlords  
Sponsor: Freeholder Blanquita B. Valenti
- 18-702-R** Authorize Execution Of Subordination And Postponement Of HOME Investment Partnerships Program Mortgage For Making It Possible To End Homelessness, Inc. (MIPH) For Property Located At 60 Clif Prescod Lane, Township of Edison  
Sponsor: Freeholder Blanquita B. Valenti
- 18-703-R** Authorize Various Veterans' Housing Assistance Payments As Set Forth In The Attached Schedule A  
Sponsor: Freeholder Blanquita B. Valenti
- 18-704-R** Approve American Dream Down Payment Assistance Loan In The Amount Of \$5,000.00 (To Be Forgiven If Property Remains Primary Residence For 5 Years) For Purchase Of 336 John Street, South Amboy, NJ 08879 (ID #18-AD005-18)  
Sponsor: Freeholder Blanquita B. Valenti
- 18-705-R** Approve American Dream Down Payment Assistance Loan In The Amount Of \$5,000.00 (To Be Forgiven If Property Remains Primary Residence For 5 Years) For Purchase Of 490 Whitney Court, North Brunswick, NJ 08902 (ID #18-AD006-13)  
Sponsor: Freeholder Blanquita B. Valenti

**DEPARTMENT OF PUBLIC SAFETY & HEALTH**

Freeholder Chairperson - Shanti Narra  
Joseph Krisza

- 18-706-R** Rescind Award To Sole Bidder, ESI Equipment, Inc. In The Total Amount Of \$95,030.00 For The Furnishing And Delivery Of A 2017 Or Newer F-250 Series Truck By The Middlesex County Department Of Infrastructure Management, Office Of Public Works, Division Of Central Vehicle Maintenance And Repair For Their Unresponsiveness And Authorize The Purchasing Agent To Re-Advertise (B-17-114-1)  
Sponsor: Freeholder Shanti Narra
- 18-707-R** Authorize Payment To Rutgers University Catering For Mothers Against Drunk Driving (MADD) Recognition Breakfast To Be Held On June 12, 2018 At Rutgers, The State University Of New Jersey In The Amount Not To Exceed \$9,500.00 Through The Middlesex County Comprehensive Traffic Safety Program Grant, Sponsored By New Jersey Highway Traffic Safety (Grant Funded)  
Sponsor: Freeholder Shanti Narra
- 18-708-R** Authorize Payment To PSA Video Award Winners In The Amount of \$1,000.00 For First Place, \$750.00 For Second Place And \$500.00 For Third Place And To The Audio Award Winners In The Amount of \$500.00 For First Place, \$300.00 For Second Place And \$200.00 For Third Place For The 18th Annual 3D PSA Contest "Don't Drive Dangerously" To Be Held On May 8th, 2018 Through The Middlesex County Comprehensive Traffic Program And PSA Grant, Sponsored By New Jersey Highway Traffic Safety (Grant Funded)  
Sponsor: Freeholder Shanti Narra
- 18-709-R** Authorize Kevin Wiater From The Office of Public Safety And Health, Hazmat Division To Attend The Incident Response To Terrorist Bombings Course In Socorro, NM From July 9, 2018 Through July 13, 2018 (No Cost To The County)  
Sponsor: Freeholder Shanti Narra

**Office of Emergency Management & Preparedness**

Tom Bykowski

- 18-710-R** Authorize Helene Dougan, William Johnson, And Joseph Krisza From The Office Of Public Safety And Health To Attend The 2018 Continuing Challenge In Sacramento, CA From September 2, 2018 Through September 8, 2018 (Grant Funded)  
Sponsor: Freeholder Shanti Narra
- 18-711-R** Authorize The Purchase Of A 2018 OEM Mobile Command Vehicle As Required By The Department Of Public Safety, Office Of Emergency Management In The Total Amount Of \$485,977.33 From Frontline Communications In Accordance With H-GAC Contract AM10-16, Which Expires September 30, 2018 as Authorized By N.J.S.A. 52:34-6.2(b)(3) And Authorize The Freeholder Director To Execute The Interlocal Contract  
Sponsor: Freeholder Shanti Narra

**Division of Fire Marshal**

Michael Gallagher

- 18-712-R** Approve Attached List Of Personnel As Volunteer Members Of The Middlesex County Urban Search And Rescue Team (US&R) For A Term Of Two (2) Years  
Sponsor: Freeholder Shanti Narra

- 18-713-R** Authorize Purchase For The Furnishing, Delivery, And Installation Of New Replacement Air-Conditioning Units At Three (3) Radio Tower Sites As Required By The Middlesex County Department Of Public Safety And Health, Bureau Of The Fire Marshal In The Total Amount Of \$34,534.65 From Core Mechanical, Inc. In Accordance With New Jersey State Contract A88697, Titled: "HVAC, Refrigeration And Boiler Services-Statewide" Which Expires February 28, 2019  
Sponsor: Freeholder Shanti Narra

### **Office of Health Services**

Lester Jones

- 18-714-R** Authorize Execution Of Health Services Contract With The Township Of North Brunswick For Provision Of Health Services For The Period Of January 1, 2018 To December 31, 2019, In The Amount of \$95,688.89 For Year 2018 And \$97,602.67 For Year 2019  
Sponsor: Freeholder Shanti Narra

- 18-715-R** Authorize Letter Of Agreement Between Dr. Soheila Vossough And The Middlesex County Office Of Health Services For Dr. Vossough To Provide Medical Screenings And Review Of Laboratory And Radiologic Results Of Patients For The Period Of February 1, 2018 To July 31, 2018 At A Cost Of \$110.00 Per Hour For Medical Consultation And Clinical Services With The Maximum Amount Of Hours Per Month Not To Exceed 20 (Costs Are All Grant Funded Under The Cancer Education And Early Detection Grant)  
Sponsor: Freeholder Shanti Narra

- 18-716-R** Authorize Execution, Submission And Acceptance Of STOP Violence Against Women Formula Grant To The New Jersey Department Of Law And Public Safety In The Amount of \$45,000 With A Match Of \$15,001.00 For A Total Cost of \$60,001.00 (Matching Funds Will Be Taken From The Division On Women Grant - 9170) For The Grant Period Of July 1, 2018, To June 30, 2019  
Sponsor: Freeholder Shanti Narra

- 18-717-R** Authorize Submission And Acceptance Of Additional Funding For Rape Prevention And Education (RPE) Under The Sexual Assault, Abuse, And Rape Care (SAARC)/Rape Prevention And Education (RPE) Grant (18 ATMW) In The Amount Of \$36,529.00 For The Period of February 1, 2018 To January 31, 2019 For A New Grant Total Of \$192,428.00  
Sponsor: Freeholder Shanti Narra

- 18-718-R** Approve Amendment To The 2018 County Budget- State Of New Jersey, Department Of Children And Families, Sexual Assault, Abuse, And Rape Care (SAARC), Rape Prevention And Education (RPE) Grant (18ATMW) Grant \$192,428.00  
Sponsor: Freeholder Shanti Narra

- 18-719-R** Award A Contract To The Sole Bidder Thermo Scientific Portable Analytical Instruments Inc., In The Total Amount Of \$68,860.00 For The Furnishing And Delivery Of Niton Analyzers As Required By Middlesex County Department Of Public Safety And Health, Office Of Health And Authorize Freeholder Director To Execute The Agreement (B-18-075)  
Sponsor: Freeholder Shanti Narra

### **Division of Environmental Health/Solid Waste**

Michael Gross

- 18-720-R** Authorize The Professional Artistic/Educational Services Of The Grand Falloons To Perform Up To 50 Educational Performances Of Their Solid Waste/Recycling/Litter Abatement Programs To At Least 30 County-Wide Elementary Schools And For Up To 20 Community Events/Summer Programs In The Amount Not To Exceed \$37,500.00, As Required By The Department Of Public Safety And Health, Division Of Solid Waste Management (Grant Funded)  
Sponsor: Freeholder Shanti Narra
- 18-721-R** Amend Resolution 18-174-R Dated February 1, 2018 Which Authorized The County Of Middlesex To Enter Into An Agreement With Electronic Recyclers International, Inc. (ERI) For One (1) Residential Consumer Electronic Waste Recycling And Collection Event To Add A Second Collection Event To Be Held On Or About September 29, 2018 At No Additional Cost  
Sponsor: Freeholder Shanti Narra

### **Office of the Medical Examiner**

Diane Karluk

- 18-722-R** Award Contracts To Various Vendors On A Per Item Basis In The Total Amount Of \$36,568.70 For The Furnishing And Delivery Of Medical And Lab Supplies Required By Middlesex County Department Of Public Safety And Health, Office Of The Medical Examiner And Reject The Bid Of Interboro Packaging For Bid Submission Deficiencies (Bid No. B-18-234-1, Prepared March 2018)  
Sponsor: Freeholder Shanti Narra

### **Office of the Prosecutor**

Andrew Carey

- 18-723-R** Authorize One County Investigator Of The Middlesex County Prosecutor's Office To Attend The Association Of Firearm And Tool Mark Examiners Annual Training Seminar In Charleston, WV From June 3, 2018 Through June 9, 2018 (Cost To The County \$1,635.00)  
Sponsor: Freeholder Shanti Narra
- 18-724-R** Authorize One County Investigator From The Middlesex County Prosecutor's Office To Attend The Safariland Training Group Conference In Lowell, MA From June 5, 2018 Through June 8, 2018 (Cost To The County \$1,505.00)  
Sponsor: Freeholder Shanti Narra
- 18-725-R** Authorize One Assistant Prosecutor From The Middlesex County Prosecutor's Office To Attend The 25th Annual Advanced Homicide Investigation Conference In Princeton, N.J. From June 11, 2018 Through June 15, 2018 (Cost To The County \$675.00)  
Sponsor: Freeholder Shanti Narra
- 18-726-R** Authorize One Assistant Prosecutor Of The Middlesex County Prosecutors Office To Attend The 34th Annual National Forum On Client Protection In Louisville, KY From May 31, 2018 Through June 2, 2018 (No Cost To The County)  
Sponsor: Freeholder Shanti Narra
- 18-727-R** Authorize One County Sergeant From The Middlesex County Prosecutor's Office To Attend The Annual International Association For Identification Forensic Educational Training In San Antonio, TX From July 29, 2018 Through August 4, 2018 (Cost To The County \$1,550.00)  
Sponsor: Freeholder Shanti Narra

**Office of the Sheriff**

Mildred Scott

- 18-728-R** Authorize The Purchase Of Ballistic Vests As Required By The Middlesex County Department Of Public Safety And Health, Office Of The County Sheriff In The Total Amount Of \$101,772.00 From Atlantic Uniform Company, In Accordance With NJ State Contract #A81348, Entitled "Police & Homeland Security Equipment And Supplies", Which Expires July 26, 2018  
Sponsor: Freeholder Shanti Narra

**ADOPT THE CONSENT AGENDA**

A motion is in order to adopt the consent agenda consisting of:

Resolution Nos. 18-661 through 18-729, including \_\_\_\_\_ which was previously held, and excluding \_\_\_\_\_ which was previously voted upon, \_\_\_\_\_ to be voided, \_\_\_\_\_ to be held and \_\_\_\_\_ to be voted upon separately

Second the Motion

Roll Call

**SEPARATE AGENDA ITEMS**

**OPEN THE PUBLIC DISCUSSION**

Motion to close the public portion  
Voice vote

**ADJOURNMENT**

Motion to adjourn  
Voice vote

Time