



Middlesex County

Administration Building
75 Bayard Street
New Brunswick, NJ 08901

Meeting Agenda Board of Chosen Freeholders

Thursday, September 15, 2016

7:00 PM

Freeholders' Meeting Room

Regular Meeting

CALL TO ORDER

MOMENT OF SILENCE

SALUTE TO THE FLAG

OPEN PUBLIC MEETINGS ACT STATEMENT

Clerk: The notice of this meeting, pursuant to the "Open Public Meetings Act", NJSA 10:4-10 has been complied with and shall be entered into the minutes of this meeting.

ROLL CALL

CORRESPONDENCE

Clerk: Each Freeholder has been provided with a list of correspondence received by the Clerk's Office since our last meeting. This correspondence will be kept on file in the Office of the Clerk of the Board for reference.

Motion to accept the Correspondence
Voice vote

MINUTES APPROVAL

Board of Chosen Freeholders - Regular Meeting - Sep 1, 2016 7:00 PM
Motion to approve the minutes

Second the motion

Roll call

REPORTS OF FREEHOLDERS

Freeholder Kenneth Armwood
Freeholder Deputy Director Carol Bellante
Freeholder Charles Kenny
Freeholder H. James Polos
Freeholder Charles E. Tomaro
Freeholder Blanquita B. Valenti
Freeholder Director Ronald G. Rios

RESOLUTIONS TO BE ADDED

RESOLUTIONS TO BE AMENDED

RESOLUTIONS TO BE HELD**RESOLUTIONS TO BE VOIDED****OPEN THE PUBLIC DISCUSSION ON RESOLUTIONS LISTED ON THIS AGENDA ONLY**

Motion to close the public portion
Voice vote

ITEMS TO BE REMOVED FROM CONSENT AGENDA & VOTED SEPARATELY**CONSENT AGENDA****BOARD OF CHOSEN FREEHOLDERS**

Freeholder Director Ronald G. Rios - Ex-Officio Chair of All Committees

ADMINISTRATION

Freeholder Chairperson - Carol Bellante
John A. Pulomena

Office of the Clerk of the Board

Amy Petrocelli

16-1474-R Appoint Robert J. Dudash, Jr. Of The Township Of Edison To The Middlesex County Ethics Board To Fill The Unexpired Term of Rev. Linwood D. Rouse Through May 14, 2017
Sponsor: Freeholder Director Ronald G. Rios

Office of the County Counsel

Thomas F. Kelso

16-1475-R Authorize County Treasurer To Pay \$50.00 To The Treasurer, State Of New Jersey Representing Middlesex County's Portion Of The Ten Percent (10%) Cash Bail Amount Originally Forfeited Which Middlesex County Received, In Accordance With Consent Order
Sponsor: Freeholder Carol Bellante

16-1476-R Approval Of Various Documents In Connection With The Rehabilitation Of The Historic Roosevelt Care Center Project
Sponsor: Freeholder Carol Bellante

Office of Enterprise Software Applications

Matthew Reiser

16-1477-R Authorize The Purchase Of Annual Support For The County Clerk's Various Systems, As Required By The Office Of Enterprise Software Applications In The Total Amount of \$99,893.22 From Twinstar, Inc., An InStream Company. (Licensed And Proprietary)
Sponsor: Freeholder Carol Bellante

Office of Information Technology

Silvio Castelluccio

- 16-1478-R** Authorize The Purchase Of Video Camera Software Licenses For Security Installations At The Adult Correction Center As Required By The Office Of Information Technology From Software House International In The Amount of \$10,353.00 In Accordance With NJ State Contract #89851, Which Expires June 30, 2020
Sponsor: Freeholder Carol Bellante
- 16-1479-R** Authorize The Purchase Of Refurbished Telephone Equipment As Required By The Office Of Information Technology In The Amount Of \$6,245.00 From Black Box Network Services In Accordance With NJ State Contract # 80802 Which Expires January 21, 2017
Sponsor: Freeholder Carol Bellante
- 16-1480-R** Authorize The Purchase Of A Jail Management System For The Middlesex County Adult Corrections And As Required By The Middlesex County Office Of Information Technology In The Total Amount Not To Exceed \$616,084.00 From Software House International, In Accordance With NJ State Contract # 89851, Which Expires 06/30/2020
Sponsor: Freeholder Carol Bellante
- 16-1481-R** Authorize the Freeholder Director To Execute A Statement of Work With Hitachi Data Systems Which Is Required For The Implementation And Installation Of Additional Equipment For The Hitachi Storage System As Required By The Office Of Information Technology
Sponsor: Freeholder Carol Bellante
- 16-1482-R** Authorize The Purchase Of Unitrends VMware Annual Support And Maintenance As Required By The Office Of Information Technology In The Total Amount Of \$18,249.80 From Software House International, In Accordance With NJ State Contract #89851, Which Expires 06/30/20.
Sponsor: Freeholder Carol Bellante

Office of Human Resources

Dennis Cerami

- 16-1483-R** Authorize Changes In Human Resources Report, As Per List Dated September 15, 2016
Sponsor: Freeholder Carol Bellante

Election Board

James Vokral

- 16-1484-R** Confirm The Purchase Of Election Day Support For The June 2016 Primary Election And Authorize The Purchase Of Election Day Support For The November 2016 General Election As Required By The Middlesex County Board Of Elections In The Total Amount Of \$33,165.00 From Dominion Voting Systems (Election Expense)
Sponsor: Freeholder Carol Bellante

DEPARTMENT OF FINANCE

Freeholder Chairperson - Charles Kenny
Joe Pruiti

Office of Financial Management

Joe Pruiti

- 16-1485-R** Authorize Treasurer To Pay All Properly Audited Bills And Properly Audited Payrolls And Authorize Line Item And Sub-Line Item Transfers

Sponsor: Freeholder Charles Kenny

Division of Insurance

Ann Hartwick

- 16-1486-R** Accept The Proposal Of Borden, Perlman, Salisbury & Kelly On Behalf Of National Union/Chartis In The Amount Not To Exceed \$4,375.00 For Accident Insurance For WIA (Workforce Investment Act) Trainees For The Period Of 10/1/16 to 10/1/17 (Federal Grant)

Sponsor: Freeholder Charles Kenny

- 16-1487-R** Reappoint Ann V. Hartwick And John A. Pulomena As Commissioners Of The Middlesex County Insurance Commission For A Two (2) Year Term, Commencing September 15, 2016 And Terminating On September 14, 2018 Or For The Remainder Of Their Terms As County Officials, Whichever Occurs First.

Sponsor: Freeholder Charles Kenny

- 16-1488-R** Appoint North American Insurance Management To Serve As Secretary To The Middlesex County Insurance Commission For The Term September 15, 2016 Through September 14, 2018

Sponsor: Freeholder Charles Kenny

DEPARTMENT OF INFRASTRUCTURE MANAGEMENT

Freeholder Chairperson - Charles E. Tomaro
Khalid Anjum

- 16-1489-R** Amend Resolution #16-873-R Dated 6/2/16, Which Awarded A Contract To K. Hanrahan Enterprises, Inc. In The Total Amount Of \$69,507.62 For The Replacement and Improvements to Light Fixtures and Related Items At The Middlesex County Fire Academy Amphitheater As Required By The Middlesex County Department Of Infrastructure Management, Division Of Buildings And Grounds (Bid No. B-16-012) To Increase The Amount Of The Award By An Additional \$7,141.92 For A New Total Amount Of \$76,649.54 (Within The 20% Clause)

Sponsor: Freeholder Charles E. Tomaro

- 16-1490-R** Award A Contract To Storage Systems USA In The Total Amount Of \$16,098.88 For The Furnishing And Delivering Of Cantilever Racking And Related Items As Required By The County Of Middlesex (For The Department Of Infrastructure Management, Division Of Building And Grounds (Bid No. B-16-071)

Sponsor: Freeholder Charles E. Tomaro

- 16-1491-R** Accept The Proposal of Bell Environmental Services, Inc. In The Amount Of \$15,817.00 To Provide Bird Netting Repair And Bird Dropping Remediation As Required By The County Of Middlesex For The Department Of Public Safety And Health, Office Of Adult Corrections And Youth Services (Proposal P-1634)

Sponsor: Freeholder Charles E. Tomaro

Office of Engineering

Richard Wallner

- 16-1492-R** Acceptance Of Flood Hazard Individual Permit #1207-16-0001.1 FHA160001, Freshwater Wetlands General Permit No. 10B #1207-16-0001.1 FWW160001, Freshwater Wetlands General Permit No. 17 #1207-16-0001.1 FWW160002 For The Replacement Of Johnson Drive, Culvert (2-C-504) Over Buell Brook, Borough Of Highland Park, Middlesex County, New Jersey

Sponsor: Freeholder Charles E. Tomaro

- 16-1493-R** Acceptance Of Flood Hazard Individual Permit #1203-14-0003.1 FHA140001, Freshwater Wetlands General Permit No. 10A #1203-14-0003.1 FWW140001, For The Replacement Of Gertrude Terrace Culvert (2-C-144) Over Bonygutt Brook, Borough of Dunellen, County of Middlesex County, New Jersey
Sponsor: Freeholder Charles E. Tomaro
- 16-1494-R** Filing of General Property Parcel Map Entitled "Modifications/Upgrades To The Intersection Of New Brunswick Avenue And Carlton Avenue, GENERAL PROPERTY PARCEL MAP, Showing Existing Right-Of-Way And Parcels To Be Acquired" Revised To June 29, 2016 Along With The Individual Property Parcel Maps For The Project All Prepared By Menlo Engineering Associates, Inc. Of Highland Park, N.J. (PIS044)
Sponsor: Freeholder Charles E. Tomaro
- 16-1495-R** Accept Project & Authorize Final Payment And Release Of Retainage To Helios Construction, Inc. In The Amount Of \$29,367.00, For Repair Of Salt Dome Damage Area - 3 Garage, Sayreville, NJ. (SAY9002)
Sponsor: Freeholder Charles E. Tomaro
- 16-1496-R** Authorize County Engineer To Act As Agent/Applicant to Execute As Owner For The County Of Middlesex In Connection With The Improvements To Woodbridge Center Drive Intersections: Woodbridge Center Drive and Wick Corporate Center (WBR052), Woodbridge Center Drive And Highview Drive (WBR050) And Woodbridge Center Drive And Woodbridge Terrace (WBR051), Woodbridge, New Jersey Project; Authorize Payment Of Permit Fees
Sponsor: Freeholder Charles E. Tomaro
- 16-1497-R** Accept Of Flood Hazard Individual Permit #1200-16-0002.1 FHA 160001. Freshwater Wetland General Permit No. 10B, 1200-16-0002.1 FWW 160001, Freshwater Wetlands General Permit No., 11 1200-16-0002.1 FWW 160002, For The Replacement Of Kuhlthau Avenue (3-C-137) Over Bog Brook, Township Of East Brunswick/Borough Of Milltown, County Of Middlesex, New Jersey
Sponsor: Freeholder Charles E. Tomaro
- 16-1498-R** Accept Project And Authorize Final Payment And Release Of Retainage To Pravco, Inc. In The Amount Of \$14,785.75 For Roof Repair At The Road Complex Salt Dome, North Brunswick, New Jersey (NOB9008)
Sponsor: Freeholder Charles E. Tomaro
- 16-1499-R** Authorize Execution Of Site Access License Agreement With CME Associates To Perform An Environmental Investigation, Including The Installation of Monitoring Wells Within the County Right Of Way Located At Jackson Street (CR675), Borough of South River
Sponsor: Freeholder Charles E. Tomaro
- 16-1500-R** Authorize Execution Of Site Access License Agreement With Active Environmental Technologies, Inc. To Perform An Environmental Investigation, Including The Installation of Monitoring Wells Within the County Right Of Way Located At 201-209 North Main Street, Milltown, New Jersey 08850
Sponsor: Freeholder Charles E. Tomaro
- 16-1501-R** Accept The Proposal Of DMR Architects In The Amount Not To Exceed \$93,955.30 For The Design And Construction Administration For The Renovations Of The County Medical Examiner's Building, North Brunswick (NOB9009).
Sponsor: Freeholder Charles E. Tomaro

Office of Parks & Recreation

Rick Lear

- 16-1502-R** Award A Contract To All Access Equipment In The Amount of \$137,138.00 For The Furnishing and Delivering of Arborist Equipment and Trailer as Required By The County Of Middlesex (For The Department Of Infrastructure Management, Office Of Parks And Recreation) (Bid No. B-16-066)
Sponsor: Freeholder Charles E. Tomaro

Office of Public Works

Gary Vesce

- 16-1503-R** Authorize Return Of Escrow In The Amount Of \$800.00 For Road Opening Permit No. 15394, As Per Attached Schedule
Sponsor: Freeholder Charles E. Tomaro

- 16-1504-R** Accept Escrow Deposits In The Total Amount Of \$4,400.00 For Various Road Opening Permits As Per Attached Schedule
Sponsor: Freeholder Charles E. Tomaro

Office of Real Estate

Carl Spataro

- 16-1505-R** Authorize Execution Of Lease Agreement With Shalit Limited Partnership For 13-15 Kennedy Boulevard, East Brunswick, NJ For Middlesex County Department Of Public Safety And Health And Superintendent Of Schools For A Five (5) Year Period From January 1, 2017 To December 31, 2021 At A Rate Of \$17,370.83 Per Month/Yearly Rental Of \$208,450.00
Sponsor: Freeholder Charles E. Tomaro

DEPARTMENT OF BUSINESS DEVELOPMENT & EDUCATIONFreeholder Chairperson - Kenneth Armwood
Kathaleen Shaw**Office of Culture & Heritage**

Kathaleen Shaw

- 16-1506-R** Authorize The Purchase Of Bulk Mail Postage From The US Postmaster, Permit # 592, New Brunswick, New Jersey, In The Total Amount Of \$9,025.00, As Required By The Middlesex County Office Of Culture & Heritage.
Sponsor: Freeholder Kenneth Armwood

- 16-1507-R** Authorize County Support Grant To George Street Playhouse Arts Education Program, In The Total Amount Of \$24,000.00 As Requested By The Office Of Culture And Heritage
Sponsor: Freeholder Kenneth Armwood

- 16-1508-R** Amend Resolution 16-820R To Accept FY2017-FY2019 County History Partnership Program Grant From The New Jersey Historical Commission/Department Of State, And Revise The Grant Amount From \$295,000.00 To \$148,820.00, With A County Cash Match Of \$8,500.00, For The Grant Period 1/1/17 To 12/31/17, Authorize Execution Of All Related Documents In SAGE By The Freeholder Director, As Required By The Office Of Culture And Heritage
Sponsor: Freeholder Kenneth Armwood

- 16-1509-R** Authorize Artistic And Professional Services At East Jersey Old Town Village And Cornelius Low House Museum For Fall 2016 Events As Requested By The Office Of Culture And Heritage In The Total Amount Of \$5,330.00
Sponsor: Freeholder Kenneth Armwood

- 16-1510-R** Authorize Artistic And Professional Services For Arts Symposium At Crossroads Theatre, New Brunswick, September 2016, In The Total Amount Of \$1,600.00, (Johnson & Johnson Grant Funded).
Sponsor: Freeholder Kenneth Armwood

Office of Extension Service

William Hlubik

- 16-1511-R** Authorize Laura Bovitz, County 4-H Agent, Office Of Extension Services To Attend 2016 National 4-H Conference In New Orleans, Louisiana From October 9th Through 13th, 2016
Sponsor: Freeholder Kenneth Armwood

Office of Workforce Development

Kevin Kurdziel

- 16-1512-R** Authorize Execution Of Contract With The State Of NJ Department Of Human Services, Division Of Family Development, To Provide Work First New Jersey Special Initiative And Transportation Programs For Eligible Middlesex County TANF Participants For The Period July 1, 2016 To June 30, 2017 In The Amount Of \$211,891.00 For The Office Of Workforce Development (Grant Funded)
Sponsor: Freeholder Kenneth Armwood

DEPARTMENT OF COMMUNITY SERVICES

Freeholder Chairperson -Blanquita B. Valenti
Gerry Mackenzie

Office of Aging & Disabled Services

Laila Caune

- 16-1513-R** Authorize Submission And Execution Of Business Associate Agreement For Jersey Assistance For Community Caregiving (JACC) Program Between The New Jersey Department Of Human Services (DHS) And Middlesex County Office Of Aging And Disabled Services.
Sponsor: Freeholder Blanquita B. Valenti
- 16-1514-R** Amend Resolution #16-111-R Dated January 21, 2016 Which Accepted The Proposal Of Family & Children's Services, Inc. Of Monmouth County In The Amount Of \$22,632.48 To Provide An Organized Service That Provides Regular Weekend Telephone Calls Of Reassurance To Homebound Older Persons Who Receive Weekend Home Delivered Meals Through The Middlesex County Senior Meal Program as Required By The Middlesex County Department Of Community Services, Office Of Aging And Disabled Services (Proposal P-1671-R) To Increase The Amount Of The Contract By \$4,525.69 For 1,123 Additional Units For A New Contract Amount Of \$27,158.17 (Older American Act Funds) (Within 20% Clause)
Sponsor: Freeholder Blanquita B. Valenti
- 16-1515-R** Authorize The Execution Of Grant Contract No. OAA-16087 With Borough Of Milltown For The Milltown Office On Aging - Information & Assistance Services In The Total Amount Of \$6,000.00 For The Period Of January 1, 2016 - December 31, 2016 (Older Americans Act Funds)
Sponsor: Freeholder Blanquita B. Valenti

- 16-1516-R** Authorize The Purchase Of Three (3) Replacement 2017 Dodge Caravans Required By Middlesex County Department Of Infrastructure Management For Use By Middlesex County Office Of Aging And Disabled Services Senior Meal Program In The Total Amount Of \$62,776.50 From Hertrich Fleet Services Inc, In Accordance with NJ State Contract #A82889, Which Expires 10/10/16 (Older Americans Act Funds)
Sponsor: Freeholder Blanquita B. Valenti

Office of the County Clerk

Elaine Flynn

- 16-1517-R** Approve Zusette Dato - Deputy County Clerk, Dawn Demeo - Registry Supervisor And Cassandra Achille - Supervisor Of Election To Attend The Annual COANJ Conference To Be Held In Atlantic City, NJ September 27 - September 30, 2016 (Trust Fund)
Sponsor: Freeholder Blanquita B. Valenti

Office of Human Services

Melyssa Lewis

- 16-1518-R** Approve American Dream Down Payment Assistance Loan In The Amount Of \$5,000.00 (To Be Forgiven If Property Remains Primary Residence For 5 Years) For Purchase Of 360 New Road, Monmouth Junction (Township of South Brunswick), NJ 08852 (ID #16-AD015-17)
Sponsor: Freeholder Blanquita B. Valenti
- 16-1519-R** Authorize Submission Of FY 2015 Urban County Consortium Consolidated Annual Performance & Evaluation Report (CAPER) To The United States Department Of Housing & Urban Development
Sponsor: Freeholder Blanquita B. Valenti
- 16-1520-R** Authorize Bridget Kennedy To Attend Governor's Conference On Housing And Economic Development, September 19 - 20, 2016 In Atlantic City, NJ, For A Cost Of Approximately \$698 (Grant Funds)
Sponsor: Freeholder Blanquita B. Valenti
- 16-1521-R** Authorize Various Section 8 Housing Rental Assistance Payment Contracts As Set Forth On The Attached Schedules
Sponsor: Freeholder Blanquita B. Valenti
- 16-1522-R** Amend Resolutions Authorizing Section 8 Housing Rental Assistance Payment Contracts With Various Landlords
Sponsor: Freeholder Blanquita B. Valenti
- 16-1523-R** Amend Resolution 16-915 With Making It Possible To End Homelessness (MIPH) To Change The End Date From December 18, 2016 To June 30, 2016, And Reduce The Funding Amount By \$34,531.00 For The Ryan White Program(Grant Funds)
Sponsor: Freeholder Blanquita B. Valenti
- 16-1524-R** Amend Resolution 16-922 With Making It Possible To End Homelessness (MIPH) To Change The End Date From February 28, 2017 To June 30, 2016, And Reduce The Funding Amount By \$21,716.00 For The Ryan White Program(Grant Funds)
Sponsor: Freeholder Blanquita B. Valenti
- 16-1525-R** Authorize Execution Of Contract Agreement With Center For Prevention Services For Two Day Training And One Year Technical Assistance And Consultation, Under The Middlesex County Municipal Alliance Program, In The Amount Of \$9,513.58 (Grant Funds)

Sponsor: Freeholder Blanquita B. Valenti

- 16-1526-R** Authorize Execution Of Subordination And Postponement Of Mortgage Re: American Dream Down Payment Initiative Assistance Loan For Property Located At 266 Garfield Avenue, Laurence Harbor, NJ 08879 (ID#11-AD016-14)

Sponsor: Freeholder Blanquita B. Valenti

Division of Transportation

Laila Caune

- 16-1527-R** Amendment To The 2016 County Budget- County Of Middlesex, Division Of Transportation, Fares And Donations \$85,000.00

Sponsor: Freeholder Blanquita B. Valenti

DEPARTMENT OF PUBLIC SAFETY & HEALTH

Freeholder Chairperson - H. James Polos

Joseph Krisza

Office of Adult Correction & Youth Services

Mark J. Cranston

- 16-1528-R** Authorize Attendance At NJ County Jail Wardens Association Conference To Be Held In Atlantic City, NJ On October 3-6, 2016 For Warden Mark Cranston (No Charge To County) Chief Brian Ferguson, Capt. Robert Grover, Lt. Jeffrey Knight And Lt. Gary Francisco and Sharyn Fontana

Sponsor: Freeholder H. James Polos

- 16-1529-R** Authorize The Purchase Of New Handguns And Ammunition Required By The Office of Adult Corrections And Youth Services (For Use By Adult Corrections) In The Total Amount Of \$136,065.33 From Lawmen Supply Company, In Accordance With NJ State Contracts #81295 and #81329, Which Both Expire October 31, 2016.

Sponsor: Freeholder H. James Polos

Office of Emergency Management & Preparedness

Tom Bykowski

- 16-1530-R** Authorize Helene Dougan Of Middlesex County Department Of Public Safety And Health And Kunal Patel From The Office Of Information Technology To Attend The Intermedix Training Facility /Process Flow In WEBEOC Training In Arlington, Virginia From October 12-15, 2016 (UASI Grant Funding)

Sponsor: Freeholder H. James Polos

Office of Health Services

Lester Jones

- 16-1531-R** Authorize Execution Of Health Services Contract With The Borough Of Milltown For Provision Of Health Services For The Period Of January 1, 2016, To December 31, 2017, In The Amount Of \$36,732.34 For 2016, and \$37,466.98 For 2017.

Sponsor: Freeholder H. James Polos

- 16-1532-R** Authorize Submission And Acceptance Of Local Core Capacity For Public Health Emergency Preparedness Grant From The State Of New Jersey, Department Of Health, In The Amount of \$302,084.00 For The Period Of July 1, 2016, To June 30, 2017. No Cost To The County.

Sponsor: Freeholder H. James Polos

Division of Environmental Health/Solid Waste

Michael Gross

- 16-1533-R** Authorize Internship For Carly Purus, A Student At Rutgers, The State University Of New Jersey, For Assignment To The Middlesex County Department Of Public Safety And Health, Environmental Health Division For A Total Of 60 Working Hours For The Fall 2016 Semester (No Cost To County); Authorize Freeholder Director To Execute Agreement.
Sponsor: Freeholder H. James Polos

Office of the Prosecutor

Andrew Carey

- 16-1534-R** Authorize The Purchase Of Various Tactical & Safety Equipment For Use By The Office Of The County Prosecutor Special Operations & Response Team (SORT), As Required By The Office Of The County Prosecutor, In The Total Amount Of \$26,191.16 From Lawmen Supply Company In Accordance With NJ State Contract #A81350, Which Expires October 31, 2016.
Sponsor: Freeholder H. James Polos
- 16-1535-R** Award A Contract To Aardvark In The Amount Of \$26,874.00 To Furnish And Deliver A Remote Control Tactical Robot As Required By The Middlesex County Department Of Public Safety And Health, Office Of The Prosecutor (Bid No. B-16-059)
Sponsor: Freeholder H. James Polos
- 16-1536-R** Authorize The Purchase Of Replacement Parts For The Accident Analysis Equipment In The Total Amount Of \$3,090.00 As Required By The Office Of The County Prosecutor From Laser Technology, Inc., In Accordance With NJ State Contract #81322, Which Expires October 31, 2016.
Sponsor: Freeholder H. James Polos
- 16-1537-R** Authorize The Purchase Of A 2016 Ford Transit 150 Required By The Office Of The County Prosecutor In The Total Amount Of \$22,548.00 From DFFLM LLC, In Accordance With NJ State Contract #A88211, Which Expires December 31, 2016.
Sponsor: Freeholder H. James Polos
- 16-1538-R** Accept The Proposal Of DJ Products, Inc. In The Total Amount Of \$13,410.00 For The Furnishing And Delivering Of A Car Mover As Required By The Middlesex County Department Of Public Health & Safety, Office Of The County Prosecutor (Proposal P-1631-1)
Sponsor: Freeholder H. James Polos
- 16-1539-R** Authorize The Purchase Of Tactical Communications Equipment For The County Special Operations And Response Team As Required By The Office Of The County Prosecutor In The Total Amount Of \$15,451.26 From Atlantic Tactical, In Accordance With NJ State Contract #81357, Which Expires October 31, 2016.
Sponsor: Freeholder H. James Polos
- 16-1540-R** Authorize The Purchase Of Communications Equipment Required By The Office Of The County Prosecutor For Use By The County Special Operations Team For Tactical Operations In The Total Amount Of \$3,952.00 From Tactical Public Safety, In Accordance With NJ State Contract #83932, Which Expires April 30, 2018.
Sponsor: Freeholder H. James Polos

Office of the Sheriff

Mildred Scott

- 16-1541-R** Authorize Internship For Stanley Chu, A Student At Rutgers University, Program In Criminal Justice, To Assist The Middlesex County Office Of The Sheriff For The Period Of September 2016 Through January 2017 (No Cost To County)
Sponsor: Freeholder H. James Polos

ADOPT THE CONSENT AGENDA

A motion is in order to adopt the consent agenda consisting of:

Resolution Nos. 16-1474 through 16-1541, including _____ which was previously held, and excluding _____ which was previously voted upon, _____ to be voided, _____ to be held and _____ to be voted upon separately

Second the Motion

Roll Call

SEPARATE AGENDA ITEMS

OPEN THE PUBLIC DISCUSSION

Motion to close the public portion
Voice vote

ADJOURNMENT

Motion to adjourn
Voice vote

Time